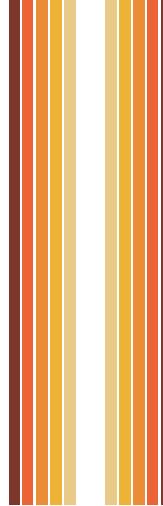


12TH ANNUAL

# MAIN STREET Car Show

**55 YEARS OF THE amc GREMLIN**

**SAT. OCT. 25, 2025 | 10 AM - 3 PM TAYLOR, TX**



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIPCODE: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

## VEHICLE INFORMATION

MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_

YEAR: \_\_\_\_\_ COLOR: \_\_\_\_\_

HOLD HARMLESS AGREEMENT: In consideration of the acceptance of the right to participate, by execution of this entry form. I hereby release and discharge City of Taylor Main Street Car Show, and all other sponsors and/or affiliates of City of Taylor Main Street Car Show and their officers, employees, directors, agents and representatives and anyone else connected with the management, promotion or presentation of City of Taylor Main Street Car Show from any and all known or unknown damages, injuries or losses, judgments and /or claims from any cause that may be suffered by any entrant, participant to his or her person or property. Further, each entrant expressly agrees to indemnify all the foregoing entities, firms, persons and bodies from any and all liability occasioning, occurring or resulting from the conduct of any entrant, participant or spectators assisting or cooperating with entrant under the direction or control of entrant. Further, I agree that any photos or videos of myself or my property as a result of this event may be used promotionally or for sale.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**MAKE CHECKS PAYABLE TO "CITY OF TAYLOR - MAIN STREET"**



**DIGITAL REGISTRATION HERE**

